

**MORTGAGE**

SEP 26 4 22 PM 1965

CALLER'S BOOK 935 PAGE 419

STATE OF SOUTH CAROLINA, )  
COUNTY OF GREENVILLE ) ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I. S. ARMSTRONG AND MAGGIE B. ARMSTRONG of  
Fountain Inn, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

CAMERON-BROWN COMPANY

a corporation organized and existing under the laws of the State of North Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Ten Thousand Nine Hundred and no/100----- Dollars (\$ 10,900.00 ), with interest from date at the rate of five and one-fourth per centum ( 5 1/4 % ) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company in Raleigh, North Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of Sixty and 28/100----- Dollars (\$ 60.28 ), commencing on the first day of November, 1963, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of October, 1993.

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville State of South Carolina: in the Town of Fountain Inn; known as Lot 55 on plat of property of W. H. Phillips, Sr., and W. E. Harrison, recorded in plat book F at pages 52 and 53; and shown on a more recent plat of property of I. S. Armstrong and Maggie B. Armstrong, recorded in plat book EEE at page 19, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Woodfield Avenue at the corner of Lot 54, which iron pin is situated 974.5 feet north of Gray Circle, and running thence along Woodfield Avenue, N 8-30 E, 100 feet to an iron pin; thence S 31-30 E, 200 feet to an iron pin; thence S 3-30 W, 100 feet to an iron pin; thence N 31-30 W, 200 feet to the point of beginning. This lot is subject to the encroachment of Forest Drive of 10.1 feet on the southern side and 11 feet on the northern side of the eastern end of said lot as shown on the last mentioned plat.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Swafford Franklin Savings Bank  
on 18 day of Nov 1963. Assignment recorded  
in Vol. 944 of R. E. Mortgages on Page 516

*For satisfaction to this mortgage see R & M Book # 1011 page 644*

SATISFIED AND CANCELLED OF RECORD  
25 DAY OF October 1965  
Oliver Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:30 O'CLOCK A. M. NO. 12619